# **APPLICATION FOR THE PERMANENT DIACONATE**Roman Catholic Diocese of Lexington

# **Section 1. Personal and Identifying Information**

1.	Full legal	name:			
	By wl	hat name do you wish to be o	called?		
2.	Address: Street			Apt	
		City	State	Zip	
3.	Telephone	e (with area code)/e-mail:	Home Phone		
			Work Phone		
			Cell Phone (optional)		
			e-mail address		
4.	Birth Info	rmation: Date of Birth			
		Place of Bir	rth (city and state)		
5.	. Your Social Security Number (required for background check)				
6.	Are you a	citizen of the United States?	Yes No		
	If no,	please explain your residence	ey status		
_					
7.	How long	have you been a resident of	the Diocese of Lexington?		
8.	To what p	arish do you belong?			
	Parish	n Address			
	Pasto				

9. Were yo	ou baptized Roman Catholic? Yes No		
<u>If y</u>	es: Church where you were baptized		
	Address		
	City, State, Zip		
	Date of your baptism		
If no: What was the denomination of your baptism			
	Church of your baptism, city, and state		
	Church where you were received into the Catholic Church		
	Address		
	City, State, Zip_		
	Date of your reception into the Catholic Church		
10. Have y	you been confirmed? Yes No		
If y	es, at what church were you confirmed? (Name, City, and state)		
	you ever been a seminarian or a candidate for a religious order? Yes No es, please explain:		
	· · · · · · · · · · · · · · · · · · ·		

Please include an original Baptism Certificate from the church where you were baptized. This certificate must have been issued within the past six months and should have confirmation and wedding information noted on the certificate. If these are not noted you must obtain separate confirmation and wedding certificates (if applicable) from the churches where you received these sacraments.

12.	our family of origin: Father's Name
	Address if living
	Mother's First and Maiden Name
	Address if living
	Names and Addresses of your brothers and sisters:
	a
	b
	c
	d
	e
13.	mergency Contact:  Person or persons to be contacted in case of emergency other than spouse if married:
	Name(s)
	Address
	Telephone (with area code)
	Relation

# Section 2. Marriage and Family 1. Your current Marriage Status: Single Widowed Separated Married If currently married: Number of years in your current marriage Date and place, including parish, for your current marriage: (Please include a marriage certificate from the parish if this is not noted on your Baptismal Certificate.) 2. Were you ever married in a civil ceremony or in a church other than the Catholic Church? Yes No If yes please explain: 3. If previously married: Number of previous marriages How did these marriage(s) terminate; Spouse Died Civil Divorce If you obtained a civil divorce, have you obtained an annulment? Yes No If yes, date granted: Granted by (Diocese) Note: If you obtained an annulment please enclose a copy of the annulment decree. If there was more than one previous marriage repeat the above information for each marriage on a separate sheet of paper and enclose the required attachments. 4. Your Wife (to be completed if married) Wife's full maiden name: \_\_\_\_\_ Her date of birth: \_\_\_\_\_ Wife's Religion: Was your wife baptized Roman Catholic? Yes No If yes: Church where she was baptized Address \_\_\_\_\_ City, State, Zip

4 11/29/2012

If no: What was the denomination of her baptism

Date of her baptism\_\_\_\_\_

Church of her baptism, city, and state
If Catholic, at what church was she received into the Catholic Church:
Church
Address_
City, State, Zip
Date of her reception into the Catholic Church
5. Was your wife ever married in a civil ceremony or in a church other than the Catholic Church?
Yes No
If yes please explain:
6. If your wife was previously married: Number of previous marriages
How did these marriage(s) terminate; Spouse Died Civil Divorce
If she obtained a civil divorce, did she obtain an annulment? Yes No
If yes, date granted: Granted by (Diocese)
Note: If she obtained an annulment please enclose a copy of the annulment decree. If there was more than one previous marriage repeat the above information for each marriage on a separate sheet of paper and enclose the required attachments.
7. Was your wife ever in religious life? Yes No
If yes please explain:
8. Children:
a. Name: Date of Birth:
Address:
Child of Current Marriage Child of your previous marriage
Child of your wife's previous marriage Adopted
b. Name: Date of Birth:

	Address:
	Child of Current Marriage Child of your previous marriage
	Child of your wife's previous marriage Adopted
c.	Name: Date of Birth:
	Address:
	Child of Current Marriage Child of your previous marriage
	Child of your wife's previous marriage Adopted
d.	Name: Date of Birth:
	Address:
	Child of Current Marriage Child of your previous marriage
	Child of your wife's previous marriage Adopted
e.	Name: Date of Birth:
	Address:
	Child of Current Marriage Child of your previous marriage
	Child of your wife's previous marriage Adopted
f.	Name: Date of Birth:
	Address:
	Child of Current Marriage Child of your previous marriage
	Child of your wife's previous marriage Adopted
g.	Name: Date of Birth:
	Address:
	Child of Current Marriage Child of your previous marriage
	Child of your wife's previous marriage Adopted

# Section 3. Educational Background

		Date of Graduation:	
If you did not graduate, please explain:			
2. For education beyond High Scl	nool please list each	school attended, the date of graduation and your	
a. School:		City/State:	
Major:	Degree:	Date of Graduation:	
b. School:		City/State:	
Major:	Degree:	Date of Graduation:	
c. School:		City/State:	
Major:	Degree:	Date of Graduation:	
proficiency is (i.e. understand, spe	ak, write, translate, e	please indicate which language(s) and what you	
4. Please describe any other form	al training or educati	onal experiences you have had.	
Institution/Organization	Dates	Material Studied or Skill Learned	

# **Section 4. Employment and Military History**

1. What is your o	eccupation:		
Your curre	ent employer: Name:		
	Address:		
Person we	may contact for reference:		
	Address:		
2. Please list belo Include periods of	ow your employment history for the funemployment.	he last 15 years. Begin w	vith your current employe
From To	Job Title	<u>Employer</u>	City and State
			_
			_
			_
	erve in the military? Yes		
If yes; Sti	ll Active? Retired?		
If yes, Wh	at branch of the service?		
Dates of S	ervice; From	To	
Highest R	ank?		
Type of di	scharge?		
	your job? Please describe:		

# **Section 5. Legal and Financial Situation**

1. Ha	ave you ever been arrested for other than minor train	fic violations? Yes	No
	If yes on what charges?		
	Date of arrest: City	Sta	nte
	Age at time of arrest: Dispo	osition:	
	Indicate here any potential or pending legal action		, and the second
circu	valuate your financial situation; adequate or challer mstances. Are you able to afford formation expensiper year) travel, babysitting, etc.	es which include the cos	t of books (estimated at
	ion 6. Health Background hat is the general state of your health? Excellent	Good Fair _	Poor
	If "Fair" or "Poor" please explain.		
2. D	o you have a chronic illness or any physical handic  If yes, please describe.		
3. De	o you drink alcoholic beverages? Yes N  If yes, characterize you drinking. Light N		Heavy
4. D	o you smoke? Yes No If yes, how i		
	o you use prescription drugs to control a medical co	ondition? Yes N	Jo

If yes please explain		
ve you ever received treatment, therapy,		r hospitalization for:
a. Psychological/emotional conditions	s Yes	No
b. Stress or anxiety disorder	Yes No	
c. Psychiatric illness	Yes	No
d. Alcohol or drug dependency	Yes	No
If yes to any of the above please expla	in the condition	n, the treatment, and the outcor
January January Panasa Panasa		,,,
you now or did you ever use illegal dru	igs? Yes	_ No
	he past three ye	ears? Yes No
ve you had a complete physical within t		
	estrictions? Ye	es No
ve you had a complete physical within to you have any physical handicaps or real of yes please describe		

# **Section 7. Religious Background/Practices**

1. Do you participate in the weekly Sunday celebration of the Eucharist? Yes No
2. During the time that you have been a Catholic have you ever been away from active and regular practice of your Catholic Faith? Yes No
If yes, when and for how long
3. Have you ever been a member of a church or religious body other then the Roman Catholic Church Yes No
If yes please indicate the denomination, the dates you were a member and your level of
involvement
4. Do you have a Spiritual Director? Yes No
5. Have you ever been on a retreat (including cursillo, marriage encounter etc.)? Yes No
If yes please describe and give the date of your last retreat
6. Other than Scripture, name three religious/theological/spiritual books you have enjoyed or benefited from in the past five years.
7. If you are married, do you pray regularly with you wife/family? Yes No
If yes, in what way?

### Section 8. Ministry/Volunteer Experience Survey

Please place a check mark in front of each ministry/activity that you have been involved in within the last ten years. Please complete any other information requested for all items you checked. Altar Server. Number of years Did you receive training? Yes No Lector. Number of years Were you trained? Yes No \_\_\_\_ Extraordinary Eucharistic Minister. Number of years \_\_\_\_ Were you trained? Yes \_\_ No\_\_\_ \_\_\_\_ Usher/Assembly Minister. Number of Years \_\_\_\_ Were you trained? Yes \_\_\_\_ No \_\_\_\_ \_\_\_\_ Music/Song Leader. Number of years \_\_\_\_\_ Did you receive training? Yes \_\_\_\_ No \_\_\_\_ \_\_\_\_ Sacristan. Number of years \_\_\_\_\_ Did you receive training? Yes \_\_\_\_\_ No \_\_\_\_ Master of Ceremonies. Number of years Did you receive training? Yes No Communion to the Sick. Number of years \_\_\_\_ Did you receive training? Yes \_\_\_\_ No \_\_\_\_ Check all that apply: Homebound Hospital Nursing/Retirement Home RCIA. Number of years Did you receive training? Yes No Were you a Leader? Teacher? Sponsor? Volunteer? CCD. Number of years Did you receive training? Yes No Were you a Leader? \_\_\_\_ Teacher? \_\_\_\_ Volunteer?\_\_\_\_ Adult religious formation. Number of years Did you receive training? Yes No Were you a Leader? Teacher? Volunteer? Sacramental preparation. Number of years Did you receive training? Yes No Were you a Leader? Teacher? Volunteer? Ministry to the Homeless. Number of years Did you receive training? Yes No Please describe Your ministry:

Prison Ministry. Number of	of years Did	you receive training? Yes No
Please describe your min	nistry:	
What neighborhood, civil, socia ministries/activities in the mark	l or service organizetplace and/or the charight; Justice Adv	rations do you belong to? Please list below ommunity with which you have been involved. rocacy, Service to Youth/Schools; Ecumenism; Focansportation; etc., etc., etc.
Name of activity:		
Were you a Leader?	Volunteer?	Please describe your ministry:
		Please describe your ministry:
Name of activity:		
		Please describe your ministry:
Name of activity:		
Were you a Leader?	Volunteer?	Please describe your ministry:

### **Section 9. Canonical Impediments**

The impediments to Sacrament of Holy Orders are found in Canons 1041 and 1042 of the Code of Canon Law. The items listed below reflect impediments for the reception of Holy Orders. The information requested, along with other information in this application will be used to assist the Diaconate Formation Team in determining whether you may have incurred any of these impediments. Please reflect on each item to the best of your ability and discuss any clarifications required with the Director of Formation. Your discussion with the Director of Formation is STRICTLY CONFIDENTIAL except that the Director of Formation may consult with canonical counsel if required. Check the appropriate answer for each item.

1. Any form of mental or emotional difficulty, or any addiction (alcohol, other drugs, gambling, etc.) that would affect your ability to function properly as a minister of the Gospel.
I need to clarify my understanding of this area with the Director of Formation.  I understand the meaning of this area and it does not apply to me.
2. Any treatment you are receiving (medical, counseling, group therapy, etc.) for any form of mental or emotional difficulty, or any addiction (alcohol, other drugs, gambling, etc.) that would affect your ability to function properly as a minister of the Gospel.
I need to clarify my understanding of this area with the Director of Formation.  I understand the meaning of this area and it does not apply to me.
3. Rejection of an essential element of the Catholic faith. (This is known as heresy, which is defined as "the obstinate denial or obstinate doubt after the reception of baptism of some truth which is to be believed by divine and Catholic faith." It deals with the major truths of the Catholic Church, such as those elements of the faith that are contained in the Scriptures, the Creed, or that have been defined as belonging to the essence of our faith by the magisterium. The denial or doubt must also have been "obstinate," which means that the person had to have full knowledge and intention that the things being rejected are essential elements of the Catholic faith [that is, the person has been told that what they propose is contrary to Catholic teaching, and defiantly holds the opinions despite that]. Finally, since it is a matter of ecclesiastical law, it would not apply if the action took place prior to a person becoming a Catholic.)
I need to clarify my understanding of this area with the Director of Formation.  I understand the meaning of this area and it does not apply to me.
4. Total rejection of the Christian faith. (This is known as apostasy, which is defined as "the total repudiation of the Christian faith." This is wider in scope than just a repudiation of the "Catholic faith," since it means a total rejection of Christianity. It is also more than a mere doubt about the Christian faith, or a withdrawal from religious practices for a time. Like heresey, apostasy must be done with full knowledge and intention.)
I need to clarify my understanding of this area with the Director of Formation.  I understand the meaning of this area and it does not apply to me.

5. Association with a group that does not accept fully the leadership of the Holy Father, the teachings of the Church, or their communion with the rest of the Catholic Church. (This is known as schism, which is defined as a refusal to remain in communion with the Pope and the other members of the Catholic community of faith. For example, the Society of St. Pius X is considered to be in schism with the Church, since its leaders reject in some manner the authority of the Pope, the local bishop, and the teachings of the Second Vatican Council.)
I need to clarify my understanding of this area with the Director of Formation.  I understand the meaning of this area and it does not apply to me.
6. The commission of a homicide.
I need to clarify my understanding of this area with the Director of Formation.  I understand the meaning of this area and it does not apply to me.
7. Positively cooperating in the procurement of an abortion. This means knowingly and deliberately supporting the abortion. Participation that was not intended toward procuring the abortion or in which the attempt failed does not incur an impediment.
I need to clarify my understanding of this area with the Director of Formation.  I understand the meaning of this area and it does not apply to me.
8. Attempted suicide.
I need to clarify my understanding of this area with the Director of Formation.  I understand the meaning of this area and it does not apply to me.
9. Serious, intentional, and malicious physical injury of yourself or another person.
I need to clarify my understanding of this area with the Director of Formation.  I understand the meaning of this area and it does not apply to me.
10. Performance of any actions which are reserved to those who are in holy orders (such as saying the words of consecration over bread and wine, saying the words of absolution, attempting to perform the sacrament of the anointing of the sick, etc.)
I need to clarify my understanding of this area with the Director of Formation.  I understand the meaning of this area and it does not apply to me.
11. Disrespect or contempt for the sacred Eucharistic species (the bread or the wine) through some action.
I need to clarify my understanding of this area with the Director of Formation.  I understand the meaning of this area and it does not apply to me.

## Section 10. Vocation/Discernment

n?
o be a deacon?
erest in the vocation of deacon with your wife;
n these discussions. What were their feelings?

make the	dination to the diaconate, single men make a life-long commitment to celibacy. Married men e commitment to embrace celibacy should their wife die. What is your understanding of the of celibacy? Would you be able to undertake this commitment?
	, or concluded.
_	
_	
_	
your fan	kind of impact do you think one year of discernment and four years of formation will have on nily life, your work, and your current interests? Will you have the time to fulfill your ment to deacon formation?
_	
_	
-	

7. To aid in the process of discernment we ask that you read and reflect on the Scripture passages listed below. On a separate sheet type (or write legibly) a brief reflection (a paragraph or two) for each scripture passage based on the questions given. Please include these as part of your application. If you are married your wife will be asked to write a separate reflection (considering different questions) on these passages to be included with her "Wife's Questionnaire". You should share and discuss your reflections with each other.

#### a. 1 Samuel 3:1-10

Am I familiar enough with the Lord God to know His voice when I hear it? Is anyone else suggesting to me that God is calling me? Am I listening closely and at length to the Lord's call, or am I telling Him what I want to hear?

#### b. Acts 6:1-6

The disciples asked the community to look for men acknowledged to be "filled with the Holy Spirit"; they did not look for "good workers" even though it was clear they would have to be workers in the community. Is the community calling me? Are such qualities recognized in me at home, in the work place, in my neighborhood and in my parish community?

#### c. 1 Corinthians 12:4-11, 27-28

What are my gifts and how can I use these gifts for the common good? To what degree do I see these gifts as gifts from God to be used for the good of all? Other than being a deacon, how is God calling me to use these gifts?

### Section 11. Autobiography

Please submit a detailed autobiography. This autobiography should be between four and six pages long. Please type your autobiography. Please be as candid as possible. You may use this to expand on any of the information given in the above application but please include the following points.

#### 1. Life with your family of origin:

- Describe your relationship with your parents and your brothers and sisters when you were growing up and today.
- What did you like most and what did you like least about your family life?
- What values were you given or did you take from your family of origin?

#### 2. Your personal and significant life experiences.

- Describe the happiest times in your life and how you responded.
- Describe the most difficult time in your life and how you responded.
- Describe some of the significant successes and significant failures you have experienced.
- What do you perceive as your strengths; your gifts; your weaknesses; your limitations.

#### 3. Your relationships with others.

- Describe your relationships with your spouse and children (if applicable). How are family conflicts resolved?
- Describe your relationships with your employer and your co-workers. How do you handle conflict in work situations?
- Describe you attitude toward women in the workplace. Do you have any reactions to their increased presence in the workplace or in places of responsibility in the Church.
- How do others in the Church perceive you?

### 4. Your spiritual journey.

- Describe any significant events in your faith journey.
- Have there been any significant changes in your relationship with the Church.
- Describe your personal spirituality and your experience of prayer.
- How did your faith journey lead to you sensing a call to the permanent diaconate?

### **Section 12. References**

Please list the names and addresses of six persons who would be willing to write a letter of recommendation for you. We will not request references from all of those listed. We will select from the list those who have least "overlap" with other requests that we make for references. **Do not list your pastor, your children, your employer, your parents, or your brothers or sisters.** 

1.	Name:
	Address:
	City, Stat, Zip
2.	Name:
	Address:
	City, Stat, Zip
3.	Name:
	Address:
	City, Stat, Zip
4.	Name:
	Address:
	City, Stat, Zip
5.	Name:
	Address:
	City, Stat, Zip
6.	Name:
	Address:
	City, Stat, Zip

### Section 13. Release and Signature Form

Please read the following statements and sign the form below before returning this application to the Office of the Permanent Diaconate.

"I attest that all the information submitted to the Roman Catholic Diocese of Lexington contained in and pertinent to this application is true and complete to the best of my knowledge.

I recognize that information requested by the Roman Catholic Diocese of Lexington will be provided in confidence and will become the property of the Diocese of Lexington.

I understand that the decision for me to be accepted or not accepted for study in the formation program will be made at the discretion of the Bishop of the Roman Catholic Diocese of Lexington after consultation with the Director for Formation in the office of the Permanent Diaconate and others as the Bishop deems appropriate. Although the Diocese of Lexington may wish to report the reasoning behind any or all decisions regarding my acceptance of non-acceptance, there is no obligation on the part of the Diocese of Lexington to report to me the reasoning.

I hereby authorize the Director for Formation to release any and all necessary information to those who have been designated by the Bishop to participate in the selection and discernment process. 'Any and all necessary information' includes but is not limited to the following:

- This Application, including the Scripture Reflections and Autobiography.
- Copies of the documents asked for in the application.
- If married, your "Wife's Questionnaire" including the Scripture Reflections.
- Physicians Report.
- The Psychological Testing Report.
- The results of the background check.
- Recommendation letters and forms from persons listed in the application including the pastor, employer, family members and persons listed as references."

Applicants Signature	Date	
Wife's Signature (if married)	Date	

#### **Documents Checklist**

The following documents and attachments must be included with this application:

- 1. An original Baptism Certificate issued within the past six months.
- 2. Confirmation Certificate if this is not noted on your Baptism Certificate.
- 3. Wedding Certificate (if married) if this is not noted on your Baptism Certificate. If you were married more than once this should be for your present marriage.
- 4. If you have obtained an annulment(s), include a copy of the annulment decree(s).
- 5. If your wife has obtained an annulment(s), include a copy of the annulment decree(s).
- 6. The three reflections required in Section 9, question 7.
- 7. Your autobiography as required in Section 10.
- 8. Completed forms required for background checks. These forms and instructions will be furnished to you along with the application.
- 9. If married, the completed "Wife's Questionnaire" with its required attachments.

(The Formation Team for a particular class should place instructions here for submitting the completed application.)